## Wichita-Sedgwick County Comprehensive Plan Steering Committee Meeting

MAPC Large Conference Room, 10<sup>th</sup> Floor, City Hall 4:15-6:00 p.m., July 10, 2013

# Discussion Highlights & Points of Agreement:

Attendance - Plan Steering Committee:

David Foster, Peggy Elliott, Susan Estes, Joe Johnson, Ken Lee, John McKay, Cindy Miles, Mitchell, Tim Norton, Randu Oliver, James Roseboro, Debra Miller Stevens.

Attendance - Project Staff:

Stephen Banks, Dave Barber, Scott Knebel, John Schlegel, Scott Wadle

#### 1. Welcome and Introductions -

The meeting was called to order by Dave Barber.

## 2. Recent Planning Articles Related to Infrastructure -

Barber distributed two recent planning articles that discuss some long term transportation infrastructure issues facing cities and towns across the nation.

### 3. 2011 National Association of Realtors Housing Market Preference Survey Results -

Tessa Hultz, CEO of the Wichita Area Realtors Association presented the highlights of the 2011 National Association of Realtors Housing Market Preference Survey. Committee members discussed the possible application of the survey results to future housing market demand in the Wichita metro area.

# 4. Community Investment Scenario Development -

MAPD staff and Committee members completed the task started of allocating Wichita's projected new housing growth through 2035 within each of Wichita's seven statistical development areas. The Committee will undertake a similar allocation process at its next meeting for projected Wichita job growth through 2035. The purpose of this exercise is to establish an initial baseline housing and job growth scenario that reflects the key elements, characteristics and trend patterns associated with Wichita's current 2030 growth plan.

## 5. Committee Open Discussion -

None

### 6. Other Business -

None

### 7. Set Next Steering Committee Meeting -

July 17, 2013, 4:15-6:00 p.m. in the MAPC Large Conference Room, 10<sup>th</sup> Floor, City Hall.

#### 8. Comments from Public Attendees -

None

### **9.** Adjourned - 6:00 p.m.